## **Montgomery County Public Schools**

## **Item Specification**

**Bid No:** 4005 Cycle No: 9 Woodwind and Brass Instrument Repairs

From: 02/15/2021 <u>To:</u> **02/14/2022** 

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## **Company Name:**

| Group/<br>Seq No | Item/<br>Whse/<br>Old | Description   | Quantity<br>to Bid | Bid<br>Unit | Unit<br>Price | Brand | Model | Specification<br>Deviations |
|------------------|-----------------------|---|--------------------|-------------|---------------|-------|-------|-----------------------------|
|                  |                       | LABOR/SERVICE CHARGE, QUARTERLY HOUR<br>RATE  | 10 214             | Qtr Hr      | , 1100        |       |       | JONANOIIO                   |
|                  | 382                   | DISCOUNT FROM LIST PRICE ON<br>ACCESSORIES AS LISTED IN GENERAL<br>CONDITIONS   |                    | Percnt      |               |       |       |                             |
|                  | 384                   | EMERGENCY SERVICE LABOR, QUARTERLY<br>HOUR RATE   |                    | Qtr Hr      |               |       |       |                             |
|                  | 23092                 | ROUND-TRIP PICKUP AND DELIVERY CHARGE<br>(FLAT RATE ONLY, MILEAGE/GAS<br>SURCHARGES WILL NOT BE CONSIDERED FOR<br>AWARD.) |                    | Each        |               |       |       |                             |
|                  | 41141                 | Awarded Supplier  |                    |             |               |       |       |                             |
|                  | 41142                 | Awarded Supplier  |                    |             |               |       |       |                             |
|                  | 41143                 | Awarded Supplier  |                    |             |               |       |       |                             |
|                  | 43618                 | Awarded Supplier  |                    |             |               |       |       |                             |
|                  | 43619                 | Awarded Supplier  |                    |             |               |       |       |                             |
|                  | 43620                 | Awarded Supplier  |                    |             |               |       |       |                             |
|                  |                       |   |                    |             |               |       |       |                             |